FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00056339 **Type of Permit:** FILMING **Release Date:** 09/24/2012

**Production Company** SMUGGLER INC.

**Insured Company Name** SMUGGLER INC.

Contact Phone No. 1 323-817-3300
Contact Phone No. 2
Fax 323-817-3332
Address 1715 NORTH GOWER STREET
HOLLYWOOD, California 90028

**Production Title** AT & T

**Type of Production** Commercial - Standard

**Producer** ANDY CLOVERDALE

**Director** RANDY KRALLMAN

**1st AD** NA NA

**Production Manager** EMILY WHITE

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** Rob Gregory
Primary Phone Office - 323-817-3300
Secondary Phone Office - 213-618-0927

**Location Assistant** na na
Primary Phone Office - 000-000-00000
Secondary Phone

### Fees

| | |
|---|---|
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY - ROAD USE FEE | $319.00 |
| LA COUNTY ROAD APPLICATION FEE | $144.00 |
| LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE | $264.00 |

**Total Permit Fee** $1,789.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00056339
**Production Company** SMUGGLER INC.
**Insured Company** SMUGGLER INC.
**Production Title** AT & T

**Location Manager** Rob Gregory
Primary Phone Office - 323-817-3300
Secondary Phone Office - 213-618-0927

**Location Address** 835 E Woodbury Rd, Altadena, CA, 91001

**Location Type** Private Residence

**Film Dates** 9/25/2012 - 9/25/2012 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** 56339, smuggler.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 7 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |
| LA County Field Inspection | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Equipment on property; Interior and exterior dialogue; 1 CAT, 1 DOG, 1 FERRET;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Ivan Samarzich

**Coordinator Note** LA COUNTY FIRE #12-2245-11, FIELD INSPECTION

**Parking**
**Base Camp** Location Type : Other Location — 1879 Lake Ave, Altadena, CA, 91001
**Crew Parking** Location Type : Other Location — 1879 Lake Ave, Altadena, CA, 91001

**Posting "No Parking" signs** N/S WOODBURY RD. - 803 TO 835 WOODBURY RD.

**Approximate Footage** County Parking **Log Number**

**Date(s)** 9/25/2012 to 9/25/2012 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00056339

# Appointment of Film Permits Unlimited, Inc. As Authorized Agent and Representative

I certify that I am a representative of Smuggler ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through the Entertainment Industry Development Corporation of Southern California ("EIDC") for any city, county or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including EIDC and any city, county or other jurisdiction where EIDC operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to EIDC, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5-23-11

Smuggler
Name of Principal

By: [signature]
Representative's Signature

Robert Gregory
Print Representative's Name

Location Manager
Representative's Title

1715 N. Gower St.
LA CA. 90038
Principal's Address

2136180927
Principal's Telephone

**Principal = Name of Company**

***Denise Wheeler***
***Film Permits Unlimited Inc.***
***Phone (818) 347-9929***
***Fax (818) 347-9784***

Please sign and fax back

NO PERMIT